

SASKATCHEWAN 5 PIN BOWLERS' ASSOCIATION  
"AFFILIATE & PARTICIPATE"

**2019 - 2020 GREAT WESTERN OPEN PROVINCIAL CHAMPIONSHIPS**

**INITIAL ENTRY FEE**

**MUST BE RECEIVED PRIOR TO THE ENTRY DEADLINE FOR THIS  
TOURNAMENT WHICH IS **MARCH 8, 2020****

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ENTRY FEE IS \$5.00 PER BOWLER AS FOLLOWS:

IF YOU HELD A LEAGUE ROUND AND/OR HOUSE ROUND THE NUMBER WOULD BE DETERMINED FROM YOUR HOUSE ROUND.

Example: "Local" has a house round with 100 entries and 50% are eligible to advance to the Zone Round. They would pay 100 x \$5.00 or \$500.00

IF YOUR BOWLERS GO DIRECTLY TO THE ZONE ROUND, YOU WOULD PAY \$5.00 FOR **EVERY BOWLER** THAT REPRESENTED YOUR HOUSE **IN THE ZONE ROUND.**

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ASSOCIATION: \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_

NUMBER OF ENTRIES: \_\_\_\_\_ MULTIPLIED BY \$5.00 = \_\_\_\_\_

CHEQUE NUMBER: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

(by the Provincial Treasurer)

**CHEQUES MUST BE MADE PAYABLE TO:  
SASKATCHEWAN 5 PIN BOWLERS' ASSOCIATION**

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MAIL YOUR CHEQUE **AND** THIS FORM TO:

**ANDREA STRATYCHUK**  
618 Bennion Crescent  
Saskatoon, Sask.  
S7W 0H2

**PROVINCIAL TREASURER**

S.5.P.B.A. Inc.  
2019 - 2020 GREAT WESTERN OPEN PROVINCIAL

**ENTRY FORM**

ZONE: \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_

PHONE: \_\_\_\_\_

**LADIES SINGLES**

1 \_\_\_\_\_ S5# \_\_\_\_\_  
2 \_\_\_\_\_ S5# \_\_\_\_\_  
3 \_\_\_\_\_ S5# \_\_\_\_\_

**MEN'S SINGLES**

1 \_\_\_\_\_ S5# \_\_\_\_\_  
2 \_\_\_\_\_ S5# \_\_\_\_\_  
3 \_\_\_\_\_ S5# \_\_\_\_\_

**LADIES TEAM**

1 \_\_\_\_\_ S5# \_\_\_\_\_  
2 \_\_\_\_\_ S5# \_\_\_\_\_  
3 \_\_\_\_\_ S5# \_\_\_\_\_  
4 \_\_\_\_\_ S5# \_\_\_\_\_  
5 \_\_\_\_\_ S5# \_\_\_\_\_  
6 \_\_\_\_\_ S5# \_\_\_\_\_

**MEN'S TEAM**

1 \_\_\_\_\_ S5# \_\_\_\_\_  
2 \_\_\_\_\_ S5# \_\_\_\_\_  
3 \_\_\_\_\_ S5# \_\_\_\_\_  
4 \_\_\_\_\_ S5# \_\_\_\_\_  
5 \_\_\_\_\_ S5# \_\_\_\_\_  
6 \_\_\_\_\_ S5# \_\_\_\_\_

\_\_\_\_\_ COACH

\_\_\_\_\_ COACH

Certification # \_\_\_\_\_ S5# \_\_\_\_\_

Certification # \_\_\_\_\_ S5# \_\_\_\_\_

**MIXED TEAM**

1(m) \_\_\_\_\_ S5# \_\_\_\_\_ 2(f) \_\_\_\_\_ S5# \_\_\_\_\_  
3(m) \_\_\_\_\_ S5# \_\_\_\_\_ 4(f) \_\_\_\_\_ S5# \_\_\_\_\_  
5(m) \_\_\_\_\_ S5# \_\_\_\_\_ 6(f) \_\_\_\_\_ S5# \_\_\_\_\_

\_\_\_\_\_ Coach

Certification # \_\_\_\_\_ S5# \_\_\_\_\_

**TEAM MANAGER**

\_\_\_\_\_ S5# \_\_\_\_\_ PHONE(S) \_\_\_\_\_

PLEASE COMPLETE AND RETURN BY **MARCH 8, 2020** TO:

SHONA STAPLETON      TOURNAMENT CHAIRPERSON  
R.R. #5, Site 28, Comp 25      Phone: 306-960-5574  
Prince Albert, Sk      Fax: 306-922-3135  
S6V 5R3      Email: s.stapleton@sasktel.net

S.5.P.B.A. Inc.  
**2019 - 2020 GREAT WESTERN OPEN PROVINCIAL**

**ZONE REQUIREMENTS**

SUBMITTED BY: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

FOR THE \_\_\_\_\_ ZONE

<b>LINEAGE:</b> Men's team bowl	12 games x 5 bowlers x \$5.50	\$ 330.00	(3gms x 4teams)
Ladies team bowl	12 games x 5 bowlers x \$5.50	\$ 330.00	(4gms x 3teams)
Mixed team bowl	12 games x 5 bowlers x \$5.50	\$ 330.00	(3gms x 4teams)
Team Stepladder	3 games x 10 bowlers x 3 div x \$5.50 or \$495.00 divided by 5 zones	\$ 99.00	
Men's singles bowl	10 games x 3 bowlers x \$5.50	\$ 165.00	
Ladies singles bowl	10 games x 3 bowlers x \$5.50	\$ 165.00	
Singles Stepladder	5 games x 2 bowlers x 2 div x \$5.50 or \$110.00 divided by 5 zones	\$ 22.00	
Ties - team or single		\$ 20.00	
		<u>\$ 1,461.00</u>	

**FULL CONTINGENT OF BOWLERS \$ 1,461.00**

**OR**

**TWO TEAMS & SINGLES \$ 1,131.00**

**BANQUET: \_\_\_\_\_ BANQUET TICKETS @ \$40.00 \_\_\_\_\_**

**TOTAL AMOUNT OWING \_\_\_\_\_**

DATE RECEIVED: \_\_\_\_\_ CHEQUE \_\_\_\_\_

PLEASE MAKE ALL CHEQUES PAYABLE TO:  
**PRINCE ALBERT 5 PIN BOWLERS' ASSOCIATION**

**FINAL COUNT FOR BANQUET TICKETS MUST BE  
RECEIVED PRIOR TO MARCH 15, 2020**

PLEASE COMPLETE AND RETURN BY MARCH 15 2020 TO:

SHONA STAPLETON TOURNAMENT CHAIRPERSON  
R.R. #5, Site 28, Comp 25 Phone: 306-960-5574  
Prince Albert, Sk Fax: 306-922-3135  
S6V 5R3 Email: s.stapleton@sasktel.net

Date: 17/02/2020

S.5.P.B.A. Inc.  
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**HOTEL REQUIREMENTS**

NAME OF HOTEL	PRINCE ALBERT INN	Phone	306-922-5000
	3680 - 2nd Avenue W.	Fax	306-922-2224
	Prince Albert, Sk.	Email	<a href="mailto:reception@princealbertinn.com">reception@princealbertinn.com</a>
	Group: # 8769	Rate	145.77 taxes included

NAME OF ZONE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ DATE: \_\_\_\_\_

**Use this form to reserve rooms (by mail or fax) DIRECTLY TO THE HOTEL and send a copy to the host committee as well so they are aware of all bookings. Rooms must be confirmed by February 25 as the hotel WILL release our block after that date. A "single" room has one bed and a "double" has two beds.**

1	_____	S	_____	D	_____	Dates	_____
2	_____	S	_____	D	_____	Dates	_____
3	_____	S	_____	D	_____	Dates	_____
4	_____	S	_____	D	_____	Dates	_____
5	_____	S	_____	D	_____	Dates	_____
6	_____	S	_____	D	_____	Dates	_____
7	_____	S	_____	D	_____	Dates	_____
8	_____	S	_____	D	_____	Dates	_____
9	_____	S	_____	D	_____	Dates	_____
10	_____	S	_____	D	_____	Dates	_____
11	_____	S	_____	D	_____	Dates	_____
12	_____	S	_____	D	_____	Dates	_____
13	_____	S	_____	D	_____	Dates	_____
14	_____	S	_____	D	_____	Dates	_____
15	_____	S	_____	D	_____	Dates	_____
16	_____	S	_____	D	_____	Dates	_____
17	_____	S	_____	D	_____	Dates	_____
18	_____	S	_____	D	_____	Dates	_____

S=SINGLE D=DOUBLE \*\*\*\* DATES=FROM - TO