

# Saskatchewan 5-Pin Bowlers' Association

"AFFILIATE & PARTICIPATE"

## 2019 - 2020 SASK YOUTH CHALLENGE PROVINCIAL CHAMPIONSHIPS

TO: ALL ZONES

FROM: 2019 - 2020 YOUTH CHALLENGE COMMITTEE

The Provincial Youth Challenge will be held in PRINCE ALBERT, Sask.  
on SUNDAY, JANUARY 12, 2020

The following information is pertinent to the event:

- 1 Bowling Center      **MINTO BOWL**      **ALL TEAMS**  
201 - 13th Street E.      (306) 763-3177
  
- 2 Banquet      NO BANQUET  
Medal presentation at Minto Bowl as soon as  
bowling is finished.
  
- 3 Rules & Regulations are in the Executive Handbook.
  
- 4 Draw      Will be posted at the bowling center
  
- 5 Deadline      December 15, 2019 - Please adhere to this
  
- 6 Starting Time      ALL TEAMS      will start at 11:30 A.M.
  
- 7 Coaches and managers meeting will be held at  
Minto Bowl      at 11:00 A.M.
  
- NOTE:      ALL coaches should have their CCC &  
and must have a Police Check & their RIS
  
- 8 Mailing address      Please forward correspondence to:  
**SHONA STAPLETON**      **Tournament Chairperson**  
R.R.#5, Site 28, Comp 25      Home      (306) 765-9778  
Prince Albert, Sk.      Fax      (306) 922-3135  
S6V 5R3      Email      s.stapleton@sasktel.net

Saskatchewan 5-Pin Bowlers' Association  
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2019 - 2020 SASK YOUTH CHALLENGE  
PROVINCIAL CHAMPIONSHIPS

The following are the members of \_\_\_\_\_ Zone, who will be competing in the Youth Challenge on Sunday, January 12, 2020

**NOTE:** Please PRINT all names and list in the order of finish  
**ENCLOSE A COPY OF THE QUALIFYING RESULTS FROM YOUR ZONE FINALS**

MANAGER'S NAME & PHONE #

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**TEAMS**

LADIES TEAM

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_

Coach's Number \_\_\_\_\_

\_\_\_\_\_  
(Coach's Name)

MEN'S TEAM

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_

Coach's Number \_\_\_\_\_

\_\_\_\_\_  
(Coach's Name)

MIXED TEAM  
(Please mark "M" or "F")

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_

Coach's Number \_\_\_\_\_

\_\_\_\_\_  
(Coach's Name)

OR SINGLES ONLY  
(Please mark "M" or "F")

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_

Coach's Number \_\_\_\_\_

\_\_\_\_\_  
(Coach's Name)

**Saskatchewan 5-Pin Bowlers' Association**

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**2019 - 2020 SASK YOUTH CHALLENGE**

**PROVINCIAL CHAMPIONSHIPS**

**ZONE REQUIREMENTS**

SUBMITTED BY: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

FOR THE \_\_\_\_\_ ZONE



LINEAGE \_\_\_\_\_ TEAMS @ \$140.00 = \_\_\_\_\_

OR

\_\_\_\_\_ SINGLES @ \$28.00 = \_\_\_\_\_

TOTAL AMOUNT OWING

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DATE RECEIVED: \_\_\_\_\_

CHEQUE # \_\_\_\_\_



**PLEASE MAKE ALL CHEQUES PAYABLE TO:  
PRINCE ALBERT 5 PIN BOWLERS' ASSOCIATION**



PLEASE COMPLETE AND RETURN BY DECEMBER 13, 2019 TO:

**SHONA STAPLETON**

R.R.#5, Site 28, Comp 25  
Prince Albert, Sk.  
S6V 5R3

**Tournament Chairperson**

Home (306) 764-9778  
Fax (306) 922-3135  
Email s.stapleton@sasktel.net

**NOTE:**

**IF YOU HAVE ANY TROPHIES FROM THE 2018 - 2019 SEASON  
PLEASE - BRING THEM WITH YOU !!!!!**

**Saskatchewan 5-Pin Bowlers' Association**  
"AFFILIATE & PARTICIPATE"

**2016 - 2017 SASK YOUTH CHALLENGE**  
**PROVINCIAL CHAMPIONSHIPS**

**AGM1213-23**

Motion to eliminate seeding of 5th game of Youth Challenge Provincials event.

Jenn Clark/Ryan Englot Carried.

**AGM0304-08**

Motion that the Youth Challenge bowlers from zones unable to field a complete team be allowed to participate as singles in our Provincial Event to try for the All Star Team advancing to the Nationals.

Shirley Bird/Heather Lawrence Carried.

Zones must submit their results to Shirley Bird, Provincial Tournament Director, by December 15, 2019 for final commitment of participants. The singles entrants will be included in the "team" lane draw and two or more zones may be bowling on the same lane up to a maximum of five bowlers per lane.

**AGM0304-09**

Motion to change the tie-breaker rule for all S5PBA provincial events to read: "When necessary, ties will be decided by a one (1) game roll-off".

Shirley Bird/Joe Yuhasz Carried.

**PLEASE MAKE SURE THAT EVERYONE FROM "TOP TO BOTTOM"**  
**IS AWARE OF THESE CHANGES.**

**SASKATCHEWAN 5 PIN BOWLERS' ASSOCIATION INC.**  
AFFILIATE & PARTICIPATE

DATE: November 9, 2019  
MEMO TO: All Competitive Coach Certified  
FROM: Shona Stapleton, President Sask. 5 Pin Bowlers' Association  
RE: 2019 - 2020 NATIONAL YOUTH CHALLENGE COACHES

It is once again time to prepare for the Youth Challenge Tournament. The Provincial Youth Challenge Tournament will be held January 12, 2020 in Prince Albert. The top three (3) girls and top three (3) boys, based on total pinfall, will advance to the National Youth Challenge to be held March 26 - 28, 2020 in Ottawa.

In order to prepare the team for the National event, the S5PBA requires one (1) male and one (1) female coach. Both must be fully Competitive Coach Certified a minimum of thirty (30) days prior to the Provincial Championships and be a current C5PBA member in good standing.

Responsibilities will include:

- Pre-competition practices This is an "All Star" team so the location shall be determined after the team is declared.
- On site coaching 6 bowlers - 5 play with 1 substitution allowed (format similar to the Open)
- Team Chaperones provide supervision at all times during the National event.

The selection of a coach is for two (2) years, with a male and female coach being selected on alternate years. The first year is as an assistant coach, the second as head coach. This year we will be selecting a MALE coach. If you are interested in applying, please submit a brief resume outlining your previous coaching experience, especially with youth bowlers.

Applications may be sent to: Shona Stapleton OR Shirley Bird  
R.R.#5, Site 28, Comp 25 #19 2509 Louise Street  
Prince Albert, Sk. S6V 5R3 Saskatoon, Sk. S7J 3L8  
s.stapleton@sasktel.net sbird001@sasktel.net

MAILED applications must be received NO LATER THAN FRIDAY, JANUARY 10, 2020 or you may hand deliver them prior to the start of bowling on January 12 in Prince Albert. Selections will be made immediately after the teams are declared.

If you have any questions please do not hesitate to contact me at 306-764-9778 or Shirley at 306-373-2798

Thank you,  
Shona Stapleton